



# Hajee Karutha Rowther Howdia College (Autonomous) Uthamapalayam

## ACADEMIC AUDIT REPORT

Name of the Department : \_\_\_\_\_

Academic Year : \_\_\_\_\_

Total working days during the year : \_\_\_\_\_

Pass % of students (outgoing) : \_\_\_\_\_

No. of PTA meetings conducted with dates : \_\_\_\_\_

No. of Alumni meetings conducted with dates : \_\_\_\_\_

### 1. Total number of Teaching and Non-Teaching Staff during the year:

	Total	No. of Staff with Ph.D	No. of Staff with M.Phil	No. of Staff with NET/SET/ SLET
Teaching staff (Aided)				
Teaching staff (Unaided)				

	Total
Non- Teaching Staff (Aided)	
Non- Teaching Staff (Unaided)	





**7. Details of Programmes/ Activities/ Events/ Seminar/Conference/ Workshops /Value Added Courses Conducted:**

**(Include alumni programmes/ parent – teacher meetings)**

Name	Date( from – to)	Nature of the event

**8. Details of publications of Teaching Staff / Students:**

**a. Teaching staff**

Name of the Staff	Name of the Journal / Publication	Title

**b. Students**

Name of the Student	Name of the Journal / Publication	Title

**9. Details of Teaching Staff having Guideship:**

<b>Name of the Staff</b>	<b>Name of University</b>	<b>No. of students doing Ph.D</b>	<b>No. of students doing M.Phil</b>

**10. Details of infrastructure facilities during the year:**

	<b>Numbers</b>
<b>Classrooms</b>	
<b>Laboratories</b>	
<b>Classrooms with LCD facilities</b>	
<b>Classrooms with Wi-Fi/ LAN</b>	
<b>No. of computers in the Staffroom</b>	
<b>No. of important instrument in the department</b>	
<b>Staffroom</b>	
<b>Library</b>	
<b>Text Books</b>	
<b>Reference Books</b>	
<b>e-Books/ e-Journals</b>	
<b>Journals</b>	

**11. Student Details**

<b>Class</b>	<b>Name of the Mentor</b>	<b>Total no. of students</b>	<b>Male</b>	<b>Female</b>	<b>Physically Challenged</b>
I UG					
II UG					
III UG					
I PG					
II PG					
M.Phil.					
Ph.D.					

**12. Activities of the department during the year**

**a. Details of MoUs signed:**

**b. Details Consultancy service/Guest Lecture provided:**

**c. Details of Collaborative / Internship programmes /Field Projects/Students Projects:**

**d. Details of Study tour / Industrial visit / exhibitions any:**

**13. Welfare measures for teaching and non-teaching staff:**

**14. Details of Student/ Teacher achievements/Awards (Academic / Extracurricular):**

**15. Any other details:**

**Signature of Head of the Department**

**Signature of the IQAC Coordinator**

**Signature of Principal**